

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

#6  
ICE 6/30/99  
A. Graham-Bay

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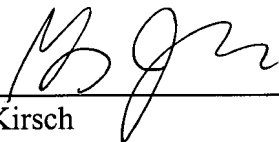
Group 2700

Submitted herewith on form PTO 1449 is a listing of documents known to applicants and/or their attorneys in compliance with the requirements of 37 C.F.R. § 1.56. Copies of these documents are enclosed.

Consideration of the cited documents and making the same of record in the prosecution of the above-noted application are respectfully requested.

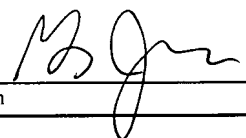
Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 17 day of JUNE, 1999.

  
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Gregory J. Kirsch

17 JUNE 1999  
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Date